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CATALOGUE

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NEW YORK:

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The Rev. Joseph M. Finotti, whose library is here catalogued, was a native of Italy, born on the 21st of Sept., 1818. His family was a distinguished one, his father being a Judge, stern and severe, not over indulgent to the youthful sallies of his son. He was placed in a Jesuit College in the northern part of the Papal States, and almost from the first evinced a desire to enter the Order. At the age of fifteen, while in the class of Rhetoric, he applied to the Provincial of the Jesuits, at Rome, for admission, his father consenting to the step. He was received Oct. 26, 1833. While still a scholastic he was sent to the United States, and attached to Georgetown College. He was ordained priest in August, 1847, in the chapel of the Visitation Convent, Georgetown, by Archbishop Eccleston, and was stationed at Frederick, Md., where, besides his duties in the Academy, he attended on Sundays, Liberty, Maryland Tract, and another mission. After a second period of college life he was sent to Alexandria in 1849, and for three years had charge of a mission comprising Prince George's Co., Md., and a tract of a hundred miles in Virginia. In the former part he erected a little church dedicated to St. Ignatius.

He left Virginia in 1852, intending to return to Italy, but at Boston, was induced to remain by Bishop Fitzpatrick, as one of the curates of the Cathedral, a position which he occupied till Dec. 6, 1856. During this period he contracted a paralytic affection, caused by bad drainage, which made much of his remaining life a long agony. He felt the first symptoms as he was leaving the Cholera Hospital, Fort William, in July, 1854.

His energy was not damped however. With the opening of the year 1855, he assumed also the administration of Brookline and Brighton, there being a church at the former place just erected, and a hay loft at the latter as the only available room for chapel purposes. But he erected a church there, and when it was destroyed by fire, rebuilt it and left to his successor in July, 1870, a flock of 1100 people.

His health had failed so that he resigned, but recovering to some extent took charge of the parish of Arlington, extending his labors to Lexington.

Being a man of literary tastes, he for many years wrote the

reviews and book notices of the "Boston Pilot," showing ability and strict impartiality. He also translated a Month of Mary, the Spirit of St. Francis de Sales, and other works. Having a taste for numismatics he made a very fine collection of coins and medals which was subsequently disposed of by Mr. Woodward.

He then began to collect a library of works relating to the history of the Catholic Church in the United States, and especially the earliest Catholic imprints. Collecting notes as to such books and their authors, he gathered a large amount of material which he embodied in his "Bibliotheca Catholica Americana" (New York, 1872), in which he gives titles of all known books and pamphlets by members of his communion, printed in this country down to 1820.

Finding that his strength was unequal to parish duties he resolved to retire to some ecclesiastical institution, and in the Spring of 1876 proceeded to the Seminary of Mount St. Mary's of the West, near Cincinnati, but soon accepted an invitation to Omaha, where a new college was about to be organized. He did not remain long, however, as in a few months he joined Bishop Macheboeuf at Denver, Colorado. The climate there proved invigorating, and he resumed mission duty with such renewed zeal that in a few months he accepted the pastoral charge of Central City. He labored here zealously, employing his leisure in literary works, till December, 1878, when while returning from a station where he had said mass, he slipped and fell on the ice, receiving a shock from which his body, weakened by infirmities and labor, had not vital force to rally. He sank gradually and died January 11th, 1879.

His library as a collection is a peculiar one. The part bearing on the Church of which he was a zealous clergyman, especially the works printed in the last and early in the present century, as well as his collection of newspapers and periodicals, it would be almost impossible to get together again, certainly not without great patience, time and expense; yet to form any adequate idea of the progress of that element in this country, many are invaluable. Up to this time, however, such books have been so generally disregarded that few can be found in any of our public libraries or even the collections of scholars, and opportunities like the present will rarely occur.

A curious work on Wizard Clip, Va., going through the press at the time of his death, has since appeared. J. G. S.

CATALOGUE.

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An Early Catholic Controversy. See Finotti's Bibliotheca, p. 18. Contains Autograph Letter of Peter Kroes.

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Autograph of Bishop Onderdonk. See Finotti, p. 18.

20 Alger, W. R. Critical History of the Doctrine of a Future Life. 8vo, cloth *Phila.* 1864

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21 Alice Harmon, and the Mother and her Dying Boy. By an Exile of Erin. 16mo, cloth *N. Y.* 1875

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Edited by Robert Walsh. See Finotti, p. 255.

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See Finotti's Bibliotheca, p. 24.

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